## **AGENDA**

## **SOUTHWESTERN CUSD #9**

## REGULAR SCHOOL BOARD MEETING 7:00PM; TUESDAY, NOVEMBER 17, 2020

During the duration of the Gubernatorial Disaster Proclamation, the provisions of the Open Meetings Act, 5 ILCS 120/2.01, requiring or relating to in-person attendance by members of a public body are suspended. The meeting will be recorded and available to the public. Please contact Kyle Hacke at 618-372-3813 for more information.

- 1.0 Call to Order/Roll Call
- 2.0 Pledge of Allegiance
- 3.0 Public Comment
- 4.0 Correspondence and Recognition
- 5.0 Reports
  - 5.1 Administrator Reports
    - 5.1.1 Stephanie Renken Special Education Coordinator
    - 5.1.2 Mark Bearley High School Principal
    - 5.1.3 Shannon Bowman Middle School
    - 5.1.4 Diane Milner Shipman Elementary and Brighton North Primary
    - 5.1.5 Scott Hopkins Medora Intermediate
  - 5.2 Superintendent Reports
    - 5.2.1 Enrollment and Suspension
    - 5.2.2 District Update
- 6.0 Items for Discussion or Acknowledgement
  - 6.1.1 PRESS Update 105 First Reading
  - 6.1.2 Resignation High School Secretary
- 7.0 Items Considered for Action
  - 7.1 Consent Agenda
    - 7.1.1 Financial Report
    - 7.1.2 Bills
    - 7.1.3 Imprest Bills
    - 7.1.4 Extra and Substitute Pay
    - 7.1.5 Substitute List No Changes
    - 7.1.6 Regular Board Meeting Minutes October 20, 2020
    - 7.1.7 Policy Committee Meeting Minutes October 29, 2020
    - 7.1.8 Finance Committee Meeting Minutes November 5, 2020
  - 7.2 Employment
    - 7.2.1 Employ High School Boys Basketball Assistant
    - 7.2.2 Employ High School Secretary

- 7.3 Approval for Anne Christopher to Sign Any and All Documents Related to the Installment Contract on the Bus Loan from CNB
- 7.4 Review and Approval of 2020 District Report Card
- 7.5 Consider Credit Recovery Options
- 7.6 Consider Approval of Installment Payment for Lawsuit
- 7.7 Consider IHSA Ruling and Approval of Winter Sports
- 7.8 Consider Preliminary 2020 Levy Presentation and Resolution
- 7.9 Consider Approval of Rescheduling International Club's Europe Trip from May 2021 Until May 2022
- 7.10Consider Approval of Purchase of Tractor for Maintenance Department

## 8.0 Closed Session

"The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity."

9.0 Action as a Result of Closed Session

10.0 Other

Adjourn